**2024**

 **Orchid Fair Art Exhibition and Competition 2024**

 Regulations and Registration

 The Orchid Society of Alberta invites you to submit

 orchid artworks to the annual

 **Orchid Show & Sale**

at

 **Hole's Enjoy Centre**

 **101 Riel Drive, St. Albert, Alberta**

 **Friday, March 22 – Sunday, March 24**

**Information and Regulations For All Art Entries**

-Professional artists will be judging the art submissions. **All renderings must have an orchid(s) as a dominant part of the piece!** The orchid art pieces will also be judged based on originality, composition, elements of art (e.g. line, colour, space, form) and overall impression

-When filling out the registration form please check categories carefully for type of artist and

type of piece. *N.B. You may have to supply your own easel for a larger piece.*

-All artists who wish to submit orchid art must notify J. Auschrat by phone (780-484-4290 - Please leave a message.) or email (cakesliver@shaw.ca) by *Monday, March 18, 2024.* If you do not receive a confirmation in a reasonable amount of time please notify again.

-All entries must be clearly labeled with your name, address, phone number and school if applicable.

**Adult, Senior and Professional Art**

-Adult paintings or drawings must be framed or matted. Please note that framing often improves the

overall impression of an art piece. If only matted, the pieces should be mounted on a sturdy backing.

-Adults may be asked to supply their own display easel for large pieces.

-Depending on availability of display space, more than one art piece may be submitted.

-Artists are invited to include information for the public (e.g. business cards) if pieces are for sale.

**Youth Art**

-Youth paintings or drawings must be matted. No frames please!

-Due to display space limitations the finished matted pieces *should not be larger than 16 x 20 inches*.

-Youths may submit only one piece.

**-Security will be provided but no guarantee will be undertaken to cover loss or damage.**

-All entries must be delivered to **Hole's Enjoy Centre** (Address above)

 on

 **Thursday, March 21, between 2:00 & 6:00PM**

and picked up on

 **Sunday, March 24, between 4:00 & 5:00 PM.**

 **Entries may not be removed earlier than the specified time!**

All entries must also be signed out at the exit before being removed!

N.B. If entries are left past the specified pickup time there will be no guarantee that the entries will be returned.

 **2024**

 **Registration Form For Amateur and Professional Art Exhibition and Competition**

 ***Orchid Fair, March 22 – March 24, 2024***

Name (Please Print)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postal Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone number(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of school, art school or artists' society if applicable \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Youths only specify grade \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Orchid Society of Alberta Member Yes \_\_\_\_\_\_ No \_\_\_\_\_

Check one:

Youth \_\_\_\_ Amateur Adult \_\_\_\_ Amateur Senior (65+) \_\_\_\_ Professional \_\_\_\_

**\*\*\*Where did you hear about Orchid Fair 2024?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Categories (Check type of piece): *Approximate Size (Include frame if piece is framed.)*

 1. Drawings/Paintings

 a. \_\_\_\_ Pen and Ink \_\_\_\_\_\_\_\_\_\_\_\_\_

 b. \_\_\_\_ Pencil/Charcoal \_\_\_\_\_\_\_\_\_\_\_\_\_

 c. \_\_\_\_ Pastels \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 d. \_\_\_\_Watercolours \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 e. \_\_\_\_ Oils \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 f. \_\_\_\_ Acrylics \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 g.\_\_\_\_ Mixed Media \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 h.\_\_\_\_Other Please explain:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Fabrics

 a. \_\_\_\_ Quilted Wall Hanging (1 meter or smaller)

 b. \_\_\_\_ Cross Stitch/Needlepoint \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 c. \_\_\_\_ Prints/Paintings \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 d. \_\_\_\_ Other Forms/Mixed Media -Please explain:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.Three Dimensional Art

 a. \_\_\_\_ Pottery/Ceramics/Glass

 b. \_\_\_\_ Metal/Paper Tole/Sculpture

 c. \_\_\_\_ Other Please explain:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **N.B. Security will be provided but no guarantee will be undertaken to cover loss or damage.**

 **Art pieces may not be removed before 4:00 p.m. Sunday, March 24.**

I herby agree to the conditions and decisions established by the **Orchid Society of Alberta.**

(Participant's signature) or (Parent's signature in case of youth participant)